

L'Dor V'Dor

From Generation to Generation • The Newsletter of the Nebraska Jewish Historical Society

This publication is produced through the generosity of the David and Rose Katzman Endowment Fund of the Jewish Federation of Omaha Foundation.

The History of the Kirshenbaum Family

By: "Big" Joe Kirshenbaum

This is about the Meyer Kirshenbaum Family and his wife Dora Moreno who lived in the small shtetel of Kupel in the Russian province of the Ukraine.

The Kirshenbaums had a small farm and sold grain. Keva, the father of the brothers spent most of his time studying torah. Since he was a very religious man, he was referred to as Reb Keva.

The only brothers that migrated to the United States were, Joseph and Max. The other brothers and sister remained in Russia. Both Meyer and Dora said that if it wasn't for the pogroms in Russia they would not have left Russia as their families had lived there several

hundred years. Dora said that the movie and play "Fiddler on the Roof" was an actual replica of their home town. There were hundreds of small villages like theirs. Most Jews didn't live in big cities but in small villages.

Dora Moreno had two brothers, Maylech and Beryl and one sister. Her family had a little dry goods store, plus a cow, chickens and garden. Both brothers immigrated to the U.S. Maylech to Minneapolis where he raised two daughters, Shirley and Arlene. Beryl returned to his fiancée in Russia and later was killed during pogroms.

In 1913 Meyer and Dora became engaged. According to Jewish custom, the families of the bride and groom would sit down at a table and discuss the type of dowry the bride would bring to the groom. After this was agreed upon, the groom would pick up a plate and throw it on the ground, meaning the engagement was approved. Meyers' family didn't feel the dowry was sufficient. However, Meyer grabbed a plate from the table and threw it on the ground, signifying the engagement was official.

Meyer and Dora were married in 1914. Meyer was immediately forced to serve in the Russian Army and was sent to Siberia for three years. He returned home in 1917. A year later Rosie was born and the following year Joe.

The pogroms got pretty bad in 1919 and 1920. The Bolsheviks would ransack the village and the Russian army would chase them out. However, during one of the massacres Dora's brother Beryl was killed. (Continued on pg. 6)



The Kirshenbaum family

2017

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Letter From the NJHS President, Bob Belgrade

Dear NJHS Member,

The Nebraska Jewish Historical is continuously evolving and is a fantastic resource to many. We receive pictures, articles, artifacts and other historical materials. They are carefully catalogued and maintained so that they may be researched and accessed easily.

With an accumulated collection over almost 35 years, the NJHS continues its work making this collection a more visible and accessible resource to all seeking information about the history of their own families and Jewish life in Nebraska and Western Iowa.

Please take some time and visit our website, www.NebraskaJHS.com. It contains a lot of information that we think you will enjoy browsing.

We have audio and video historical conversations with almost 600 people that we hope to make readily available on our website in the near future. It is going to be fascinating to be able to see and hear from the many folks who have taken the time to articulate their personal stories. Thank you to the Herbert Goldsten Foundation for helping us up-date our website and add this new content online.

The Oral History Program is a continuing project! If you would like the NJHS to interview and videotape you, please contact our office. We would be excited to include the history of you and your family to our collection. Thanks to the Shirley & Leonard Goldstein Foundation for continuing their support of this project.

There is a new Youth Exhibit recently installed at the JCC near the NJHS office. Please take a look at the pictures as you are walking down the hall. Thank you to the Livingston Foundation, The Special Donor Advised Fund and the Staenberg Family Fund for funding this addition.

We are excited to welcome two new members to our Board of Directors; Dora Goldstrom and Danny Cohn. They bring great new energy and ideas to an already devoted group of Board members.

The NJHS is very grateful to the Carl Frohm Foundation for their continuing grant supporting the operations of our Historical Society. Grants, memberships and donations allow us to run the daily functions of the office. We are always thankful to those of you who help us with our mission.

Welcome
to Our Newest Members

We gratefully acknowledge and welcome the new members of the NJHS. Thank you for your generous and continued support.

Jay Frank

Dora Goldstrom

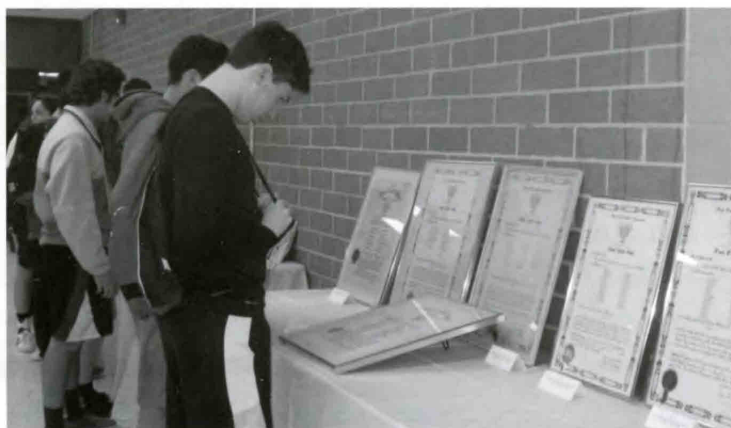
NJHS Exhibits & Displays



New NJHS youth exhibit near our office in the Jewish Community Center.



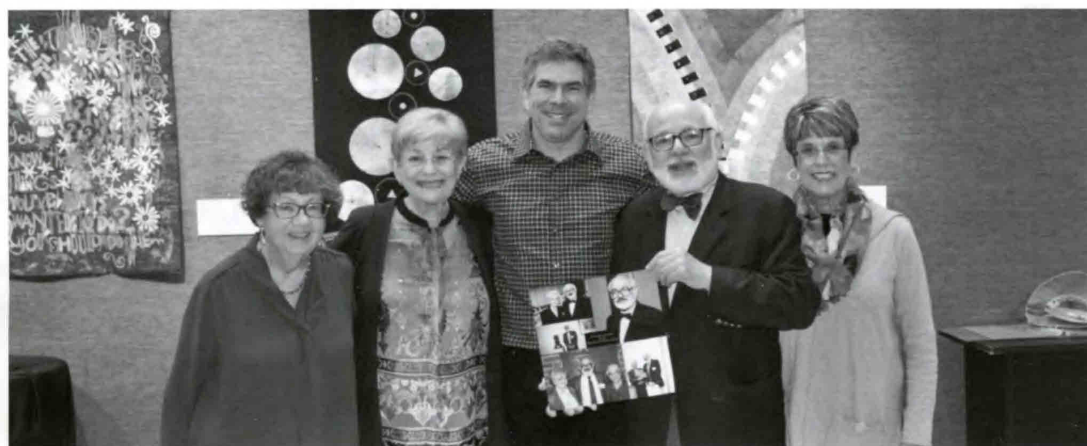
The Mrs. B exhibit was displayed on Main Street at the Blumkin Jewish Home.



Teens at the BBYO Winter Convention view the original 1924 AZA charter, part of the NJHS collection located in the Carl Frohm Archival Center.



Did you know the permanent NJHS 50th Anniversary & Family Reunion Display exhibit was enlarged, making room for more photos? If you celebrated a 50th anniversary and wish to become part of the display, contact the NJHS office at (402) 334-6442. It is a great way to honor the milestone event for your family!



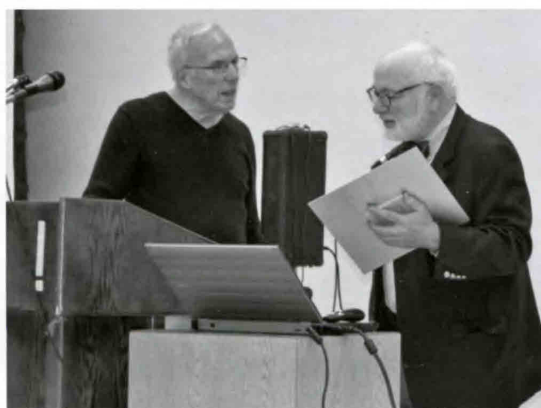
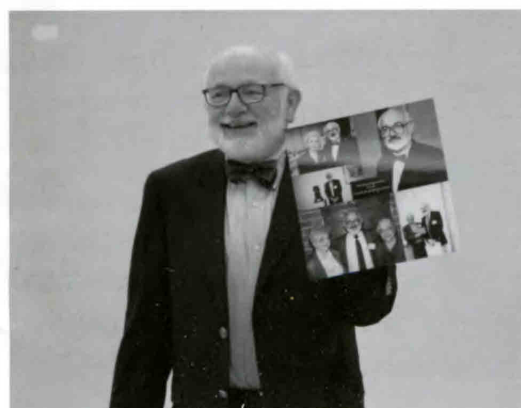
NJHS Says a Heartfelt Goodbye to Oliver & Karen Pollak

NJHS said a heartfelt goodbye to Oliver and Karen Pollak at the NJHS annual meeting on October 23rd, 2016. Helen Epstein and Judy Brookstein chaired the event.

Top Photo, left to right: Helen Epstein, Karen Pollak, Bob Belgrade (President), Oliver Pollak and Judy Brookstein.

Photo left: Recognizing Oliver Pollak, NJHS co-founder, for years of work preserving the history of our Jewish community.

Photo right: Steve Riekas presents Oliver with a farewell gift from the NJHS.



LIFE & LEGACY TESTIMONIALS

"I am very pleased to be participating in the Life & Legacy program for the Nebraska Jewish Historical Society. We need to make sure that the NJHS continues documenting, discussing and preserving the history of our community for our children. I think it is important to know our history and who we are to better interact with the greater Omaha, Nebraska and southwest Iowa community. I found it easy to formalize my commitment to the NJHS. I invite everyone to consider participating in this most worthwhile program."

- Anonymous

"I felt that participating in the Life & Legacy program was the right thing to do. I chose the Nebraska Jewish Historical Society because they perform a special function for our community. Families, who have lived out of town for several generations, can come back to Omaha and research accurate information about their families they forgot or were unknown."

- Harry M. Weiner



Assuring JEWISH TOMORROWS

A program of the
HAROLD GRINSPOON
FOUNDATION

The Nebraska Jewish Historical Society is deeply grateful to all those that are participating in the Life & Legacy Program. Thank you for your commitment to the future of the NJHS and our entire Jewish community.

Michael & Sheri Abramson

Bob Belgrade

Sandra Belgrade

Mark and Jill Belmont

Bonnie Bloch

Beth Brodkey

Ron Brodkey

Norman and Eunice

Denenberg

Yonatan and Liz Feldstern

Joanne Freeman

Jerry Freeman

Lois Friedman/Scott Friedman

Gary & Barbara Goldstein

Kathy Goldstein Helms

Dora Goldstrom

Steven Gottlieb

Bonnie Kuklin Horwich

Jon Jabenis

Gary and Karen Javitch

Debbi Josephson

Jeff Kirshenbaum

Joe Kirshenbaum

Sharon Kirshenbaum

Janie Fox Kulakofsky

Mary-Beth Muskin

Jody & Neal (Buzz) Malashock

Rochelle (Rocky) Lewis

Jon & Denise Meyers

Gary Nachman

Sharee and Murray Newman

Robert Newman

Patty Nogg

Steve Nogg

Alan Parsow

Carol Parsow

Margo Frohman Parsow

Vicki Perlmeter

Alan E. Potash

Marty and Iris Ricks

Rosalie and Milton Saylan

Carolyn "Rocky" Stern

Harry Weiner

Kathy Weiner

3 Anonymous

Letters of intent can be amended to include the Nebraska Jewish Historical Society in your afterlife gifts. If you wish to change your letter of intent please contact Margo Parsow at (402) 334-6432.

More on the Found Menorah

By: Arnold Garson

A report from Denise Silverman in the last issue to this newsletter recalled the discovery of a menorah with the name "Joe Goldware" etched on the bottom, and then locating Joe's daughter, Mallory Goldware Mezvinsky, and sending it to her.

Here's a side story regarding Mallory, who grew up in Omaha -- and me: I recently received a note from my daughter, Megan Garson Hieronymus, who grew up mostly in Des Moines and now lives in Iowa City. During our years in Des Moines, Megan's best friend was Amy Friedman, who lived across the street from us.

Amy used to say that somehow, she and Megan were related through her mother's family. But her mother's maiden name, Mezvinsky, rang no bells with me and I dismissed it.

But now, Megan reported that Amy's aunt, Mallory Goldware Mezvinsky (married to the brother of Amy's mother), had had her DNA tested and it turned up a close match with me. I began asking questions and doing some digging. It turns out that Mallory's great-grandfather, Abraham Ellis, of Omaha, and my great-grandmother, Lena Ellis Greenstone, of Lincoln, were siblings. Which makes Mallory and me third cousins. So, yes, there actually is a connection through marriage between my daughter, Megan, and her best friend of 40 years, Amy Friedman Scheel. But equally as interesting (at least) is the fact that Mallory's husband, James Mezvinsky, is a second cousin of Marc Mezvinsky, who is married to -- Chelsea Clinton. So there's actually an Omaha connection to Hillary.

Arnold Garson, who grew up in Lincoln, is a retired journalist and media executive who now researches and writes about family history. He resides in Sioux Falls, SD. Contact him at ahgarson@gmail.com.



Can you help us identify this photograph?

We need your help in identifying the event and people in this photo.

If you can help, please email Kathy Weiner at kweiner@jewishomaha.org or call (402) 334-6441.



Record Your Story

Have you recorded your oral history for your children and grandchildren? It is one of the greatest gifts you can give them. The NJHS oral history interviews are a very important and valuable part of our archival collection. If you or a family member would like to record your history, contact the NJHS office at (402) 334-6442. Do it for you, for your children and grandchildren!

Help Us Preserve Our History

The NJHS is seeking personal and family papers as well as photographs and memorabilia of synagogues, Jewish organizations and businesses of Nebraska and Council Bluffs, Iowa. Please contact the office at (402) 334-6441 or njhs@jewishomaha.org for further information.

(Continued from pg. 1)

Dora's sister, Yetta fell in love and married Meyer's brother Avrum. They then decided to go to the United States but were unable to obtain American visas in Russia. Reb Keva, Dora and her children, Rose and Joe, Uncle Avrum and his wife Yetta went to the Polish border. They bribed the guards and told them they were taking Reb Keva to a doctor in Warsaw. Reb Keva's second wife would not leave Russia because she had grown children from her first marriage.

They all stayed in Warsaw several months because they were able to get an American visa. They had to travel to Belgium, got a stamp from the consul before traveling to the United States. The trip took over 9 days before landing at Ellis Island.

The two brothers, Joe and Max, living in the United States had sent money to pay for their passage. Upon arrival in America they traveled directly to Omaha. (Both Meyer and Avrum repaid their brothers.)

After living with two different families, Meyers' family rented a house next to the synagogue, Avrum across the alley.

My parents went to night school so they could get their citizenship papers. Dora remained very generous to her mother, Goldie. I remember as a child my mother would send a picture to her mother. In one of the paper frames she would slice the frame and put in either a \$5 or \$10 bill. If someone opened the mail they would not find the money. That was a lot of money in those days.

Meyer worked at a packing house for a short time before buying a horse and wagon and a bread route. He borrowed money from the Jewish Loan Society, the organization established to help immigrants. My father repaid the low interest rate as promptly he paid the rent.

The four brothers lived within six blocks of each other in a predominately Jewish area. Everyone got along and at night the front doors were never locked.

The business section was North 24th Street. There were butcher shops, delis, bakeries, drug stores, shoe stores, a movie house, tailors, grocery stores, repairs shops and a department store. Everything we might need was in the area. I don't think I went to downtown Omaha until I was thirteen years old.

Our social life was visiting relatives or entertaining at our house with tea and cookies. My folks never went out for dinner but there was a movie theater for 5 cents with 5 cents popcorn.

There were four Orthodox synagogues in the area. The Kirshenbaums joined Adas Yeshurn, known as the "Little Sheel" because it was so small. The members were very observant, often attending services every morning and evening.

Friday night and Saturday morning drew a large attendance, however on the Jewish holidays the crowd was overflowing and very well dressed. The prayers, always in Hebrew were passed down from generation to generation. As in orthodox customs the women, children and men were separated, the women and children upstairs and the men downstairs.



Left to right: Virginia Allen, Paul & Phyllis Rifkin, Joan Kirshenbaum, Rose Cohen, Maxine & Joe Kirshenbaum. Seated: Joe and Kevee Kirshenbaum.

Friday nights were always very special in our house. My mother would spend all day preparing for "Shabbat Dinner". She would bake challah, gefilte fish, and chicken noodle soup, chicken and roast. The meals always had a "holiday aroma".

After sundown on Friday nights, we could not turn on the lights. We would have a non-Jew, "a Shabbos goy" come to the house and turn off the lights and put coal in the furnace. He would do the same on Saturdays until sundown.

Saturday was a day of rest. No cars were driven, everyone walked to services. Some people walked three to five miles on Fridays and Saturdays. Those were really memorable days in our young lives. I am sorry that our children and grandchildren didn't have the opportunity to relive those memories. In a way I'm glad they didn't have to go through those times but I enjoy the memories. It brought our families closer together.

Reb Keva died about a year after we came to the United States. My mother gave birth to a daughter, Bayla. She died very young. Kevee was born in 1923 and Phyllis in 1929. We all went to public school and to Hebrew school every day and Sunday.

We were poor but really didn't know it. We had plenty of food and what clothing we had seemed very sufficient. Everyone in the area was in the same position.

Meyer use to get up every morning at 3am to go to the bakery. He would get 100 loaves of bread, doughnuts, jelly rolls and bagels. The bread sold for 10 cents, Meyer would make 3 cents a loaf. He would make about \$18 a week. That supported his family of six, besides what

my mother sent to her family in Russia. I went with Dad one morning delivering bread. It convinced me that was not way to make a living, delivering bread in a horse and wagon in the snow and cold weather at 3 a.m. You had to be a dedicated man and father.

In about 1930, a fire in the middle of the night in the barn killed Dad and Avrum's horses. They bought panel trucks to continue their bread deliver.

In 1933 we moved to a high class neighborhood. We went to another grade school and high school. The other three brothers and their families moved within four to six blocks of each other. They were very close and spent much time together. However, Meyer and Avrum's family were the closest because two brothers married two sisters.

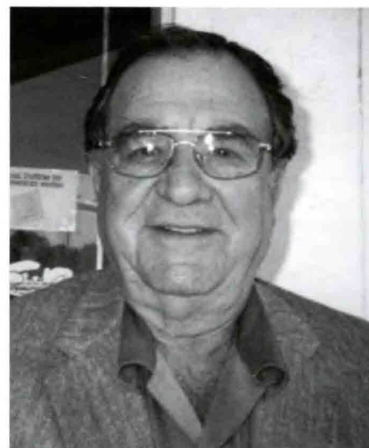
Rose went to Omaha University, Keeve and Joe to the University of Nebraska. Phyllis worked in a department store and decided to get married rather than go to college.

In 1941 when WWII broke out Meyer couldn't get enough gas coupons to continue his bread route so he went to work at the Union Pacific shops. Joe went into the Army and Keeve the Navy. Either Rose or Phyllis wrote us letters every day.

In 1947 and 1948 Meyer Kirshenbaum's children got married.

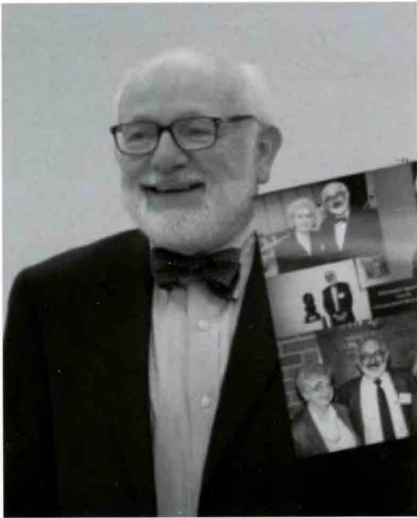
Yetta died in 1949 at the age of 49 years old. In 1985 Meyer passed away at the age of 68 and Dora in 1996 at the age of 103.

Both Meyer and Dora were the happiest whenever their grandchildren came to the house either to visit or have Friday night dinner or celebrate the Jewish holidays.



Joe Kirshenbaum

Do you enjoy these stories? Consider submitting the story of your family to share with our membership.



Oliver Pollak

The Transformation of Omaha Jewish Geography, 1974-2016

By: Oliver B. Pollak

I am grateful to NJHS for the sweet recognition I received at the annual meeting on October 23, 2016, and the lovely pictures of Louise Abrahamson, Mary Fellman, and Lois Friedman. Steve Riekes made a delightful presentation. I had jotted down some remarks in the event I would be asked to speak. I was not asked, so I present them now.

Ella Fleishman Auerbach's invaluable "Jewish settlement in Nebraska" (1927) exists only in typescript. Carol Gendler's 1968 University of Omaha M.A. thesis, "The Jews of Omaha: The First Sixty Years," was published in the mid-1970s. Karen and I arrived in Omaha in 1974. I came to UNO to teach English, African and Southeast Asian History. The

dynamics of Omaha Jewish life were revealed and appreciated. I developed an expertise in local Jewish history and in 1982 wrote about Omaha's Jewish peddlers in Nebraska History. Jewish Press editors; Morris Maline, Carol Katzman and Annette Van de Kamp-Wright, gave me an additional platform.

The Jewish Community Center built in 1926 close to Central High School had been a focal point for five decades. The JCC was a magnet and driver for communal activities. The building of the Jewish Community Center on 132nd Street in 1973 transformed Omaha Jewish geography. Prior to 1973 all Jewish institutions were east of 70th Street. Suburbia beckoned. Today almost all Jewish institutions are west of 120th. There are exceptions; The Jewish Funeral Home on Cuming St., the cemeteries, two of which have new chapels. The Klutznick Chair in Jewish Civilization and Schwalb Center for Israel & Jewish Studies reside at Creighton University and the University of Nebraska at Omaha.

The bricks and mortar at the JCC campus encompass the Livingston Plaza Apartments, Rose Blumkin Jewish Home (replacing the Dr. Philip Sher Home for the Aged on 52nd St.), the Jewish Day School, pre-school, Theatre, Social Hall, ADL, gym, swimming pools, tennis courts, Sokoloff Health & Fitness Center, Kripke Jewish Federation Library, and various agencies of the Federation. The Frohm Archives, the Nebraska Jewish Historical Society and the Riekes Museum feature prominently on the JCC campus. The wider neighborhood welcomed Beth El, Beth Israel, Temple Israel and Chabad.

The Jewish Press was a constant reporter, appearing in the mail box on Friday and more recently on Thursday, providing a calendar of events to come and reporting local, national, and international news.

The Nebraska Jewish Historical Society founded by the efforts of Mary Arbitman Fellman, Silvia Roffman, Joie Simon, and Lois Friedman and myself, preserved and observed the unfolding of Omaha Jewish history. NJHS directors included: Susie Silver, Barbara Bressler, Sharon Kirshenbaum, Ophira Bihar and Renee Ratner Corcoran.

Comprehensive planning for the enhancement of the Jewish life cycle from infancy through the aged is a task that joins Jewish social service professionals and dedicated lay leaders who provide financial support, energy, talents and expertise.

The NJHS has fostered remembering Jewish life and culture through educative and entertaining exhibits, musical, artistic, literary, and photographic programming, and being a resource for questions from the local, national and international diaspora. Future agendas could include electronic preservation and access to historical documents and information rich online newspapers.

We benefitted from the commitment to community that nurtured Omaha Jewish life. After 42 years, Karen and I chart our course for the west coast where our grandchildren and children live. I will continue my interest in Nebraska Jewish history, albeit from a distance. I can be reached at obpomni@aol.com.

Genealogy Corner

By: Arnold Garson

Genealogy and family history are the stuff from which we all are made.

That's a shorthand way of saying that all of us are products of our genetic makeup, the environment and circumstances of our formative years, and the influences that have come from those closest to us, usually our families and extended families.

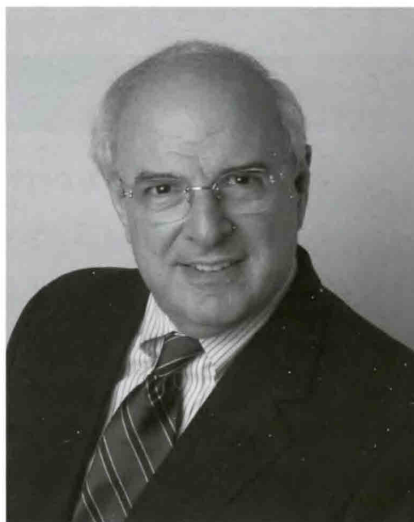
That's also why I long have been fascinated by genealogy and family history.

But let me back up.

I grew up in Lincoln and went to college at the University of Nebraska and UCLA with degrees in journalism from both. I worked for the Omaha World-Herald as a reporter for 5 years and then moved to The Des Moines Register, where I was an investigative reporter before becoming managing editor. Then came a stint as editor of The San Bernardino County (CA) Sun before I moved into media executive positions, first as president and publisher in Sioux Falls, SD and a Gannett Co., Inc., group vice-president, then as president and publisher of The Courier-Journal in Louisville, KY.

All of which is to say that I spent 46 years in the newspaper business – writing, researching and managing. It was a busy life – with a wife and four children – but I always was fascinated by genealogy and family history. For about the past 15 years, I have worked intensively in this area as a hobby, and since retiring in 2012, it has become a passion. Some men play golf, some play bridge; I research and write family history.

Now, at Renee Ratner Corcoran's invitation, I have agreed to write a Genealogy Corner column for L'Dor V'Dor. These will be relatively short vignettes of history from Jewish families with roots in the Omaha and Lincoln area. Many will be drawn from research of my own ancestral lines, but I also may consider suggestions from readers. Email me at ahgarson@gmail.com.



Arnold Garson

Does NJHS Have Your Current E-mail Address?

Is your e-mail address current? If you have a new e-mail address, or you have recently changed providers, please let us know. Send an e-mail to Kathy Weiner at kweiner@jewishomaha.org and let her know your updated information. We are going to be electronically sending mail from time to time, so please don't be left behind – send your current information today!

Are You Moving?

If you are moving residences, please notify us of your address change. Please call the Nebraska Jewish Historical Society office at (402) 334-6442 or send us an e-mail! You can reach us at njhs@jewishomaha.org.



Tribute Cards Donations

In Memory of ...

BETTE ALLOY by Kathy & Harry Weiner,
Tootie Simon

SONYA BAKER by Barbara & Jerry Cohen,
Renee Ratner Corcoran

HAROLD BECKER by Patty & Steve Nogg,
Dorothy Spizman, Jenny & Peter Gordon, Beth
Staenberg, NJHS Board & Staff, Debbie & Scott
Friedman

SHELDON BERNSTEIN by Lorrie Bernstein

FLORENCE BRODY by Tootie Simon, Bob Belgrade

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Barbara and Jerry Cohen, Rocky Stern

ESTHER WAX by Harold Siporin, Sue & David Millard,
Joan Kirshenbaum, Tootie Simon, Bob Belgrade

JERRY WOLPA by Harold Siporin

Would you like to make a tribute?

Whatever the occasion, the Nebraska Jewish Historical Society will help you honor a friend or loved one, or acknowledge a special event. Simply fill out the form on the back page of this newsletter and return it, along with your donation.

Special Honors...

Birthday

RAY SOMBERG by Tony Rosen, Tony Roth & Bob Kaplan

BOB BELGRADE by Harry & Doris Alloy

JOE KIRSHENBAUM by NJHS Board & Staff

BOB KULLY by Bob Belgrade; Margo Parsow by NJHS Board & Staff

Honoring

BRIAN NOGG

As the recipient of the Bruce Fellman Memorial Young Leadership Award by Debbi & Larry Josephson

BOB BELGRADE

As the recipient of the JFO Humanitarian of the Year Award by Debbi & Larry Josephson, Karen & Oliver Pollak, NJHS Board & Staff, Marty & Iris Ricks, Tuffy & Helen Epstein, Debbi & Scott Friedman, Nan Katz, Sylvia Roffman, Joanie & Terry Bernstein

JOANIE JACOBSON

As the recipient of the JFO Volunteer of the Year Award by Larry & Debbi Josephson

PATTY NOGG

As Recipient of the Kipnis-Wilson/Friedland Award by Debbi & Larry Josephson, NJHS Board & Staff

MICHAEL STAENBERG

As the recipient of JCC Volunteer of the Year Award by Beth Staenberg

ANNA E. WIESMAN

For her social work for the Beth El Braille Foundation by Ben Wiesman

Anniversary

DON & NANCY GREENBERG by Sandra Belgrade

Recovery

DAVID FREDRICKS by Beverly Gendler

RENEE CORCORAN by Denise Silverman, Debbi & Scott Friedman, Joanne & Jerry Freeman Rocky Stern, Helen & Tuffy Epstein, Bob Belgrade, NJHS Staff & Board

LAINIEY NACRON by Denise Silverman

NORMAN DENENBERG by Rocky Stern

JUDGE BEN NOVICOFF by Elaine Nachman

ROCKY STERN by NJHS Board & Staff

MIDGE BOWERS by NJHS Board & Staff

JANIE KULAKOFSKY by Denise Silverman, NJHS Board & Staff

HOLLIE ZEIDERMAN by Tootie Simon

Births

MICHAEL STAENBERG'S GRANDDAUGHTER by NJHS Board & Staff

LIZ & YONATAN FELDSTERN'S SON by NJHS Board & Staff

Yahrzeit

ESTHER CANAR & ELLEN JOSEPH by Mark Roffman

HARVEY ROFFMAN by Mark Roffman

IZZY ROFFMAN by Mark Roffman

Retirement

MARTY RICKS by Debbi & Scott Friedman, Bob Belgrade, NJHS Board & Staff



Help us share our stories.

Remember the Nebraska Jewish Historical Society in your will.

Nebraska Jewish Historical Society Mission Statement

The mission of the Nebraska Jewish Historical Society is to preserve the histories of the Jewish families who settled in Nebraska and Council Bluffs, Iowa. The NJHS will promote the acquisition, cataloging and use of the collected materials which depict this history by: participating in conferences; issuing publications to members and professionals; fostering research; and promoting museum projects and related education and cultural activities.

Contact us!

HOURS OF OPERATION:

Monday – Thursday
10:00 a.m. - 4:00 p.m.

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Nebraska Jewish Historical Society Donation Form

Whatever the occasion, the Nebraska Jewish Historical Society will help you honor a friend or loved one, or acknowledge a special event.

We have available for all occasions, cards for donations of \$5, \$10 and up. We also have a \$25 packet that consists of six \$5 cards. Please use this form to make your donation.

Once we receive your donation information, a card will be sent to the family or person commemorated.

Please make your checks payable to the Nebraska Jewish Historical Society. Return completed form and payment to NJHS, 333 South 132nd Street, Omaha, NE 68154.

Donations are also accepted over the phone. Call the NJHS offices Monday through Thursday, at (402) 334-6441 / 6442 between 10:00 a.m. & 4:00 p.m.

PLEASE CONTRIBUTE THIS DONATION TO:

- ☐ The NJHS Fund
- ☐ The Mary Fellman Permanent Enrichment Fund
- ☐ The Dr. Ben Nachman Oral History Endowment Fund

MY GIFT INFORMATION:

Donation Amount Enclosed: \$ _____

I'd like to make this donation...

- ☐ On behalf of _____
- ☐ In memory of _____
- ☐ Other _____

Please send an acknowledgement of this gift to:

Name: _____

Address: _____

My Information...

Name: _____

Address: _____

Phone: _____

E-mail: _____